# WHEATPIECES PARISH COUNCIL

**MEETING:** **FULL COUNCIL**

**DATE AND TIME:** **Thursday 5th November 2015 at 7.00pm**

**LOCATION:** **Wheatpieces Community Centre**

**Members of the Council** are hereby summoned to attend for the business of considering and resolving upon the matters set out below.
**All members of the Parish** are welcome to attend & a maximum period of 15 minutes will be set aside for members of the public to raise questions/report matters with the Parish Council commencing at 7.00pm prompt

*Theresa Shurmer,* Clerk to Wheatpieces Parish Council
*29th October 2015*

## AGENDA

**082/FC PUBLIC PARTICIPATION**

**083/FC APOLOGIES FOR ABSENCE**
To receive apologies for absence

**084/FC DECLARATIONS OF INTEREST**
*Members are invited to declare any interest they may have in the business set out on the Agenda to which the approved Code of Conduct applies. Members are reminded that they should at all times observe the Code of Conduct in carrying out their duties and that they signed an understanding in their Declaration of Acceptance of Office.*

**085/FC APPROVE AND OTHERWISE DEAL WITH THE MINUTES OF THE MEETINGS HELD ON THURSDAY 1ST OCTOBER 2015**

**086/FC COMMUNITY SAFETY MATTERS**
To receive an update from a Member of the Police

**087/FC COUNTY COUNCILLOR'S REPORT**

**088/FC BOROUGH COUNCILLOR'S REPORT**

**089/FC MUGA SPORTS FIELD**
To receive an update on the process for the adoption of the sports field by the Parish Council.
To consider quotations obtained from Solicitors to act on behalf of the Parish Council during this process

**090/FC TO CONSIDER OUTSTANDING ACTIONS FROM PREVIOUS MINUTES**

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# WHEATPIECES PARISH COUNCIL



**091/FC FINANCIAL MATTERS**

- To consider the renewal of the subscription to the Gloucestershire Playing Fields Association (GFPA)
- To agree and approve a schedule of invoices which are due for payment
- To consider a business mobile phone for the Parish Council

**092/FC COMMUNITY CENTRE**

- To receive an update from the Community Centre Committee

**093/FC CORRESPONDENCE**

**094/FC MEMBERS REPORTS**

**095/FC SEPARATE BUSINESS**

*The Chairman will move the adoption of the following resolution:*
*That under Section 100(A)(4) Local Government Act 1972, the public be excluded for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act.*

- To approve the separate minutes of the meeting held on the 1st October 2015
- To discuss staffing matters

**DATE OF NEXT MEETING**